## **Tuscola County**

community foundation

For good. For ever.

#### **Shifters of Vassar Scholarship Application**

Instructions for Scholarship Application

- 1. The attached application is to be used for the Shifters of Vassar Scholarship Fund offered through the Tuscola County Community Foundation. One (1) \$500 scholarship is available to be awarded to a graduating senior from a school in the Tuscola Intermediate School District, parochial school student, home school student and/or Tuscola County resident attending an accredited high school outside Tuscola County who is pursuing a career requiring post-secondary education.
- 2. The applicant plans to enroll in a post-secondary education program in an automotive technician, auto body, or automotive related program leading to certification, including its many aspects. The scholarship award shall be distributed to the post-secondary institution selected by the scholarship recipient.
- 3. Applications and required attachments must be postmarked by March 15, 2025 to:

Tuscola County Community Foundation Shifters of Vassar Scholarship Fund P.O. Box 534 Caro, MI 48723

- 4. Applications are to be typed (12-point font) or legibly printed in ink and must be signed by the applicant. Applications not signed will not be considered.
- 5. Submit the original application and one official high school transcript along with four (4) copies of each (including letter of recommendations and any attachments). Please have original printed single sided and no staples.
- 6. Attach to the application **and each of the four (4) copies of the application** a one-page essay (double-spaced, 12-point font) addressing personal and educational goals in the next five (5) years.

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## **Shifters of Vassar Scholarship Application**

### **APPLICANT INFORMATION**

| Name:  |                           |              |                                       |  |  |
|--|---------------------------|--------------|---------------------------------------|--|--|
| Last   | First                     | Mic          | ddle                                  |  |  |
| Permanent Address:                                 | City                      | <del> </del> |                                       |  |  |
| Street   | City                      | State Zip    | 1                                     |  |  |
| Date of Birth:                                     | Email:                    |              |                                       |  |  |
| Telephone:   | Tuscola County Resident:  | Yes          | No                                    |  |  |
| List your grade point average using a 4-pt. scale: | ACT / SAT So              | core:        |                                       |  |  |
| High School:                                       | Graduation Date: _        |              | · · · · · · · · · · · · · · · · · · · |  |  |
| FAMILY INFORMATION                                 |                           |              |                                       |  |  |
| Name of parent/guardian:                           | Occupation                |              |                                       |  |  |
| Address:Street                                     | City                      | State        | Zip                                   |  |  |
| Name of parent/guardian:                           |                           |              | •                                     |  |  |
| Addrace  |                           |              |                                       |  |  |
| Address:Street                                     | City                      | State        | Zip                                   |  |  |
| Post-secondary school you are planning to attend   | :                         |              |                                       |  |  |
| Full-time student?YesNo                            | If no, number of credits: |              |                                       |  |  |
| Major field of study:                              |                           |              |                                       |  |  |
| How is your post-secondary education being fina    | nced?                     |              |                                       |  |  |
| Please list scholarships applied for:              |                           |              |                                       |  |  |
|  |                           |              |                                       |  |  |
| Please list scholarships granted and amounts:      |                           |              |                                       |  |  |
|  |                           |              |                                       |  |  |

#### **SCHOOL & COMMUNITY ACTIVITIES**

Using only the space below, list extracurricular, community and religious activities in which you have participated during the past 4 years. **Please list them in order of importance to you.** 

| Activity  | Num. of<br>Years   | Lea<br>Awai          | adership Positions,<br>rds and Recognition  | ns                      |
|---|--------------------|----------------------|---|-------------------------|
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|   |                    |                      |   |                         |
|   |                    |                      |   |                         |
|   |                    |                      |   |                         |
| VORK EXPERIENCE   | at your poid worl  | c averagion as durin | a the past four years                       | hoginning               |
| sing only the space below, please li  | · -                | c experience durin   | g the past four years  Dates of  Employment | s, beginning  Hrs./Week |
| sing only the space below, please li ith your most recent positions.                | · -                | _                    | Dates of                                    |                         |
| sing only the space below, please li ith your most recent positions.                | · -                | _                    | Dates of                                    |                         |
| sing only the space below, please light your most recent positions.                 | · -                | _                    | Dates of                                    |                         |
| sing only the space below, please light your most recent positions.                 | · -                | _                    | Dates of                                    |                         |
| sing only the space below, please light your most recent positions.                 | · -                | _                    | Dates of                                    |                         |
| sing only the space below, please light your most recent positions.  Employer       | · -                | _                    | Dates of                                    |                         |
| ERTIFICATION hereby affirm that the information prowledge. I consent to having my n | Nat                | orm is accurate an   | Dates of Employment                         | Hrs./Weel               |
| sing only the space below, please light your most recent positions.                 | provided on this f | orm is accurate an   | Dates of Employment                         | Hrs./Weel               |